## Review Questions

1. Matthew 23 is a series of "woes" directed at what group?
2. Three things we are not to call men: 1) $\qquad$ 2) $\qquad$ and 3)
3. The scribes and Pharisees were diligent about tithing even mint and dill and
$\qquad$ , even though they neglected the weightier matters of the law such as
4. Jesus said the scribes and Pharisees would be guilty of all the righteous blood shed from
$\qquad$ to $\qquad$ , the son of $\qquad$
5. The increase of $\qquad$ will also lead to the $\qquad$ of many growing $\qquad$
6. Who first spoke of the "abomination of desolation?" $\qquad$
7. Jesus taught: " $\qquad$ and $\qquad$ will pass away, but $\qquad$ will not pass away.
8. The first parable in chapter 25 might be called "the parable of $\qquad$
9. The second parable in chapter 25 might be called "the parable of $\qquad$
10. When Jesus comes and sits on his throne, the nations will be separated into how many groups? $\qquad$

Thought Questions: (Give some thought and study to the following questions and be prepared to share your ideas in class)

1. What did "sitting in Moses' chair" mean (see 23:2)
2. What does the word "proselyte" mean? (see 23:15)
3. How are we to understand what Jesus said in 24:34?
4. Considering what Jesus said in 24:36, how is possible for anyone today to "predict" when Jesus is going to return?
5. Do we see our master, God, as the one talent man saw his master, as he expressed it in 25:24?

Help: (If you have any questions from this reading, please write them here and be prepared to ask them in class)

